|  |
| --- |
| **Filled in by NFDI4Microbiota** |
| **Date of application** |  |
| **Comments** |  |

### Basic information

|  |  |
| --- | --- |
| **Title of the project** |  |
| **Short-Title / Acronym** |  |
| **Keywords** |  |
| **Main Applicant’s Name (Contact person)** |  |
| **Main Applicant’s Department and Institution** |  |
| **Main Applicant’s E-Mail** |  |
| **Additional co-Applicants: Name, Institution, E-Mail** |  |
| **Do you belong to a partner or participant institution of NFDI4Microbiota?** (Please specify and include the department details and the speakers name) |  |

### Project details and scientific background

**Project executive summary - Abstract**

(Please summarize your project application)

**Project background**

(Please describe the scientific background including state-of-the-art. Clearly demonstrate own preliminary work and contribution of others)

**Project objectives**

(Please define the main objectives of your project. Make them specific, measurable and attainable.)

**Work packages**

(Break down the planned work program into work packages (WP). Please add as many work packages as needed and provide separate descriptions for each partner institution involved)

|  |
| --- |
| **WP1**Title: |
| Institution 1Description: Tasks, Action items, … |
| Institution 2Description: …. |
| **WP2**Title: |
| InstitutionDescription: |
| InstitutionDescription: |

**Project management**

**Milestones**

(Please define well specified milestones for the whole project duration and name work package number, institution and duration. A milestone is an event or achievement that marks an important stage in a process/project.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Milestone** | **WP** | **Institution** | **Achieved after month** |
|  |  |  |  |  |

**Deliverables**

(Please define expected deliverables for the whole project duration and name the corresponding work package number, institution, expected date of delivery and give a short description. A deliverable is an object (e.g. report, document, software or any other building block of the project) produced as a result of the project that is intended to be delivered.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Deliverable** | **WP** | **Institution** | **To be achieved after x months** | **Description** |
|  |  |  |  |  |  |

**Data management**

(If you produce data, fill the data management plan file *‘2023-07-10\_N4M\_Flex\_Funds\_DMP\_template.docx’* and add it to your application.)

### Costs planning

**Funding request and duration**

(Please define the duration of the project and the strategy for immediate spending of the funds. Use *the template ‘2023-07-10\_N4M\_Flex\_Funds\_Budget\_template.xlsx’* to calculate the budget for this project and hand it in as an excel file with the application.)

|  |  |
| --- | --- |
| **Duration of the project in months (max. 12)** |  |

**Strategy for immediate spending of funds**

(Please explain how an immediate start of the project/spending of funds can be ensured.)

### Appendix

**Publications**

(Please list your four most important project relevant publications.)